



Church of St. John the Evangelist

Elora, Ontario
Diocese of Niagara

June 6, 2021
11:00 am

First Sunday after Trinity
Second Sunday after Pentecost

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11:00 am Modified Holy Communion (BCP)

This service is live-streamed and created in compliance with Diocesan guidelines of having no more than five people on site.

Mass Setting **Missa Sancta Maria Magdalena**

Healey Willan

THE COLLECT FOR PURITY

Singers remain standing

Celebrant: ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Celebrant: OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People: **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie - Singer

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

COLLECT

Celebrant: O God, the strength of all them that put their trust in thee: Mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee both in will and deed; through Jesus Christ our Lord.

People: **Amen.**

A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS

But just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

2 Corinthians 4.13-5.1

Psalm 138 (said responsively)

I will give thank unto thee, O Lord, with my whole heart:
even before the gods will I sing praise unto thee.

I will worship toward thy holy temple and praise thy Name, because of thy loving-kindness and truth;
for thou has magnified thy Name and thy word above all things.

When I called upon thee, thou heardest me,
and enduedst my soul with much strength.

All the kings of the earth shall praise thee, O Lord;
for they have heard the words of thy mouth.

Yea, they shall sing of the ways of the Lord;
for great is the glory of the Lord.

For though the Lord be high, yet hath he respect unto the lowly:
as for the proud, he beholdeth them afar off.

Though I walk in the midst of trouble, yet shalt thou refresh me:
thou shalt stretch forth thy hand upon the fury of mine enemies, and thy right hand shall save me.

The Lord shall fulfil his purpose toward me:
yea, thy mercy, O Lord, endureth for ever; forsake not then the works of thine own hands.

Glory be to the Father, and to the Son, and to the Holy Ghost.
as it was at the beginning, is now, and ever shall be, world without end. Amen.

GOSPEL **Mark 3.20-35**
Reader: The Lord be with you.

People: *And with thy spirit.*

Reader: The Holy Gospel is written in the 3rd chapter of the gospel according to Mark beginning at the 20th verse.

People: **Glory be to thee, O Lord.**

The crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain Jesus, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" - for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

The Gospel of Christ.

People: **Praise be to thee, O Christ.**

THE NICENE CREED

All: **I BELIEVE in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:**
And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God, of God; light, of light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Hymn 654 Where Cross the Crowded Ways of Life (vv 1,2,4,5)

*Where cross the crowded ways of life,
Where sound the cries of race and clan,
Above the noise of selfish strife,
We hear thy voice, O Son of Man.*

*The cup of water given for thee
Still holds the freshness of thy grace;
Yet long these multitudes to see
The sweet compassion of thy face.*

*In haunts of wretchedness and need,
On shadowed thresholds, dark with fears,
From paths where hide the lures of greed,
We catch the vision of thy tears.*

*O Master, from the mountain side
Make haste to heal these hearts of pain;
Among these restless throngs abide,
O tread the city's streets again.*

HOMILY Canon Paul Walker

Anthem O Salutaris Hostia

G. Rossini

*O saving victim who opens the gate of heaven, give us strength, bring us aid.
To the Lord, three in one, be everlasting glory, for life without end He gives us in His kingdom.*

PREPARATION OF THE GIFTS

During the Anthem the Celebrant prepared the elements for Communion.

"In everything do to others as you would have them do to you: for this is the law and the prophets." Matthew 7.12

PRAYERS

Let us pray.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: we humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy divine majesty; beseeching thee to inspire continually the universal church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord in thy mercy, **hear our prayer.**

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace:

And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Lord in thy mercy, **hear our prayer.**

Give grace, O Heavenly Father, to all bishops, priests and deacons, and specially to thy servants, Linda, our Primate, Ann, our Metropolitan, and Susan, our Bishop, that they may both by their life and doctrine set forth thy true and living Word and rightly and duly administer thy holy Sacraments:

Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: and to all thy people give thy heavenly grace, and specially to all gathered together with us online, that, with meek heart and due reverence, we may hear and receive thy Holy Word; truly serving thee in holiness and righteousness all the days of our lives.

Lord in thy mercy, **hear our prayer.**

And we humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially.....

Lord in thy mercy, **hear our prayer.**

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear:

And we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples and with them be partakers of thy heavenly kingdom.

Lord in thy mercy, **hear our prayer.**

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

CONFESSION AND ABSOLUTION

Leader: YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to Almighty God.

Celebrant: ALMIGHTY God,

All: Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All: Amen.

Leader: Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: Come unto me all that labour and are heavy laden, and I will refresh you. - *Matthew 11:28*
God so loved the world, that he gave his only begotten Son, to the end that all that

believe in him should not perish, but have eternal life. - *John 3:16*.

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. - *1 Timothy 1:15*.

Hear also what Saint John saith.

If any one sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. - *1 St John 2:1, 2*.

THANKSGIVING AND CONSECRATION

(Singer stand)

Celebrant: The Lord be with you;

Singers: And with thy spirit.

Celebrant: Lift up your hearts;

Singers: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God;

Singers: It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with the whole company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Singer Holy, Holy, Holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he who cometh in the name of the Lord,
Hosanna in the Highest.

PRAYER OF CONSECRATION

Celebrant: BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his

disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

All: Amen.

Celebrant: The peace of the Lord be always with you;

All: And with thy Spirit.

Invitation to Spiritual Communion

Celebrant: Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now. Many are made one.

The following prayer is said by all during this prayer the elements may be elevated, in offering to the people.

Celebrant: We receive you Lord Jesus Christ.

All: We welcome your presence in us, and together proclaim our love for you; with our hearts, minds, our souls and our strength, with the saints we worship you, with the angels we adore you, with your whole Church we proclaim your reign. Come to us, though many, and make us one in you. Amen.

Singer **Agnus Dei**

The celebrant receives the sacrament on behalf of the entire community.

Prayer During Reception:

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, Come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you.

(Based on a prayer by St. Alphonsus Maria e'Liguori)

PRAYERS AFTER COMMUNION

Singer remain standing

Celebrant: Let us pray.

OUR Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the

glory, for ever and ever. Amen.

Celebrant: Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All: **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee.**
And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

BLESSING

POSTLUDE **Plein Jeu from Suite du Deuxième Ton**

L.N. Clerambault

The flowers are given to the glory of God and in loving memory of John Bryan Dightam, the gift of his wife, Elaine and daughters, Louise and Fiona.

Reader	Bob Cooper
Singer	Lesley Bouza
Video Technician	Steve Hornett

Announcements for June 6, 2021

Keeping in Touch

If you would like a copy of the Order of Service and text of the Sunday sermon delivered or mailed to you, please let us know.

Seeking a New Music Director

We are seeking a new Music Director to lead our Parish Choir and our music program. The details of the job posting are available on the St. John's website. The deadline for applications is June 15th.

Pastoral Care

If you know of someone in need of pastoral care or prayer, please call the Parish Center and leave a voicemail for one of the clergy or contact them by email.

Vision for St. John's

There will be a Special Vestry on **Tuesday June 15 at 7pm on Zoom** to present a motion to approve the findings presented in the Vision Paper issued on Pentecost Sunday: particularly the four areas of ministry and the statement of intent and purpose. If Vestry approves this motion it will give confidence to future vestries, corporations, and parish councils to begin researching and exploring these areas of ministry as we emerge out of the pandemic and think towards ministry into the 2030's. If you would like a copy of the Vision Paper and haven't received one by email or in the mail, please call the office at 519-846-5911. If you cannot attend Vestry, but have some thoughts on the Vision Paper, please let the Rector know. He would be delighted to hear from you.

St John's Summer Celebration

As we continue to offer our liturgical resources online, to keep things fresh and engaging, we are preparing an exciting line up of guest preachers, speakers, and special music between July 6-18. It is all available on the St John's Elora YouTube channel, so spread the word to invite others to join you. It will be live-streamed but also available to watch any time afterwards. More details to come.

Givings

Thank you for your continued commitment to support St. John's ministry with a financial gift. Your gift makes a difference. You can give a gift through offering envelopes or through monthly Pre-Authorized Giving by contacting Steve Hornett, our Givings Secretary, at 519-846-5911 or givings.stjohnselora@gmail.com

Rector: The Rev'd Canon Paul J. Walker rector.stjohnselora@gmail.com
Curate: The Rev'd Judy Steers curate.stjohnselora@gmail.com
Organist: Jurgen Petrenko

You can call any one of us at 519-846-5911.

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