



Church of St. John the Evangelist

*Elora, Ontario
Diocese of Niagara*

June 19, 2022

11:00 am

*First Sunday after Trinity
National Indigenous Day of Prayer*

11:00 am Choral Eucharist (BCP)

Prayer books are available on the shelf in the transept aisle if you wish to use one.

This service is live-streamed from St. John's.

Welcome to an in-person service at St. John's.

St. John's church sits on the traditional unceded territories of the Attawandaron, Mississauga, and Haudenosaunee First Nations. These lands are covered by the Between the Lakes Treaty and the Haldemand land grant. These lands are also part of The Dish With One Spoon Treaty, all subsequent newcomers have been invited into this treaty in the spirit of peace, friendship and respect. Today this land is home to many diverse Inuit, Metis and First Nations peoples.

Mass Setting Missa Brevis

Jonathan Dove

Hymn 7 New Every Morning is the Love (vv 1,2,3,6)

*New every morning is the love
our waking and uprising prove;
through sleep and darkness safely brought,
restored to life and power and thought.*

*If on our daily course our mind beset
to hallow all we find,
new treasures still of countless price
God will provide for sacrifice.*

*New mercies, each returning day,
hover around us while we pray;
new perils past, new sins forgiven,
new thoughts of God, new hope of heaven.*

*Only, O Lord, in thy dear love
fit us for perfect rest above;
and help us this and every day,
to live more nearly as we pray.*

THE COLLECT FOR PURITY

Celebrant: ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

(congregation may be seated or kneel)

SUMMARY OF THE LAW

Celebrant: OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People: **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie (choir)

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

GLORIA (choir)

(congregation please stand)

Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

COLLECT

Celebrant: Creator God, from you every family in heaven and earth takes its name. You have rooted and grounded us in your covenant love, and empowered us by your Spirit to speak the truth in love, and to walk in your way towards justice and wholeness. Mercifully grant that your people, journeying together in partnership, may be strengthened and guided to help one another to grow into the full stature of Christ, who is our light and our life.

People: **Amen.**

Reading Galatians 3.23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Psalm 42 *(plainchant)*

Like as the hart desireth the water-brooks, so longeth my soul after thee, O God.

My soul is a thirst for God, year, even for the living God:
when shall I come to spear before the presence of God?

My tears have been my food day and night,
while all day long they say unto me, 'Where is now thy God?'

These things will I remember as I pour out my soul within me:

how I went with the multitude, and brought them forth into the house of God,

With the voice of praise and thanksgiving, a multitude keeping holy-day.

Why art thou so full of heaviness, O my soul? And why art thou so disquieted within me?

O put thy trust in God, for I will yet give him thanks, who is the help of my countenance, and my God.

My soul is vexed within me; therefore will I remember thee,

from the land of Jordan, from Hermon, and the Little Hill.
One deep calleth another, because of the noise of thy torrents;
all thy waves and thy billows are gone over me.
The Lord will grant his loving-kindness in the day-time;
and in the night-season will I sing of him, and make my prayer unto the God of my life.
I will say unto God my rock, 'Why hast thou forgotten me?
why go I thus heavily, while the enemy oppresses me?'
My bones are smitten asunder, while mine enemies reproach me,
while thy say daily unto me, "Where is now thy God?"
Why are thou so vexed, O my soul? and why art thou so disquieted within me?
O put thy trust in God, for I will yet give him thanks, who is the help of my countenance, and my God.

(please stand)

GOSPEL

Reader: The Lord be with you.

People: **And with thy spirit.**

Reader: The Holy Gospel is written in the 8th chapter of the gospel according to Luke beginning at the 26th verse.

People: **Glory be to thee, O Lord.**

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

The Gospel of Christ.

People: Praise be to thee, O Christ.

Celebrant: I BELIEVE in one God

People: the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God, of God; light, of light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Hymn 455 Dear God, Compassionate and Kind (vv 1,2,4,5)

*Dear God, compassionate and kind,
forgive our foolish ways.*

*Reclothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise,
in deeper reverence, praise.*

*Drop thy still dews of quietness
till all our strivings cease;*

*take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace, the beauty of thy peace.*

*In simple trust like theirs who hear,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word,
rise up and follow thee, rise up and follow thee!*

*Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm, O still small voice of calm.*

SERMON Rev'd Judy Steers

Anthem God Be In My Head

*God be in my head, and in my understanding.
God be in mine eyes, and in my looking.
God be in my mouth, and in my speaking.*

Andrew Balfour

*God be in my heart, and in my thinking.
God be at my end, and at my departing.*

PREPARATION OF THE GIFTS

During the Anthem the Celebrant prepares the elements for Communion.

"The heavens are telling the glory of God; and the firmament proclaims his handiwork."

Psalms 19.1

PRAYERS

(Adapted from a Litany of Healing and Restoration of our Church, Diocese of Rupert's Land, 2017)

Let us pray.

Holy Creator, in whom all things in heaven and earth have their being,

Have mercy on us.

Risen Christ, through whom the whole creation is reconciled to God,

Have mercy on us.

Life-giving Spirit, whose love and truth fills the world and searches the depths of our lives,

Have mercy on us.

Blessed Trinity, source of both unity and diversity,

Have mercy on us.

From our failure to recognize and respect the revelation of your truth and love in the First Peoples of this land,

Saviour, forgive and heal us.

From our participation in the systematic oppression of indigenous sovereignty, language, culture and spirituality,

Saviour, forgive and heal us.

From our role in the Indian Residential Schools designed to eliminate the unique society, wisdom and beauty of the indigenous peoples of this land,

Saviour, forgive and heal us.

From our complicit tolerance of the decimation of Indigenous family structures leaving children vulnerable to abuses of every kind,

Saviour, forgive and heal us.

From our continued acceptance of unjust legal, educational, health and social structures that continue to oppress and destroy the lives of many indigenous people,

Saviour, forgive and heal us

O God, we pray for the gifts of your grace and your love which never gives up on us and is forever faithful. Inspire our minds with a vision of the reconciliation of your kingdom in this time and place.

Hear us, O Christ.

Touch our eyes, that we may see the sacredness in all creation.

Hear us, O Christ.

Touch our ears, that we may hear from every mouth of every peoples the hunger for hope and stories of refreshment.

Hear us, O Christ.

Touch our lips, that we may speak of the beauty of every tongue and dialect proclaiming the wonderful works of God.

Hear us, O Christ.

Touch our hearts, that we may discern your mission in which you call us to be immersed, particularly in partnership with the First Peoples of this land.

Hear us, O Christ.

Touch our minds that we may witness to your Good News in our neighbourhoods, communities, and

all parts of the world.

Hear us, O Christ.

Touch our hands, that we may forever shun violence and embrace the work you give us to do.

Hear us, O Christ.

Touch those who are living with illness, trouble or distress.... (especially....)..... that they might be strengthened in their minds and bodies.

Hear us, O Christ.

Receive those who have died in the peace of Christ..... and console those who mourn.... Help us to live as those who believe in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. Receive these prayers and strengthen this faith and hope in us all the days of our life; through the love of thy Son Jesus Christ our Saviour. **Amen.**

CONFESSION AND ABSOLUTION

Leader: YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to Almighty God.

Celebrant: ALMIGHTY God,

All: **Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

Celebrant: ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All: **Amen.**

Leader: Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: Come unto me all that labour and are heavy laden, and I will refresh you. - *Matthew 11:28*

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. - *John 3:16.*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. - *1 Timothy 1:15.*

Hear also what Saint John saith.

If any one sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. - *1 St John 2:1, 2.*

THANKSGIVING AND CONSECRATION

(Choir stand)

Celebrant: The Lord be with you;

Choir: And with thy spirit.

Celebrant: Lift up your hearts;

Choir: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God;

Choir: It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty that we should at all times and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and preserver of all things.

Through Jesus Christ our Lord; according to whose most true promise, the Holy Spirit came down as at this time from heaven, lighting upon the disciples to teach them, and to lead them into all truth; giving both the gift of tongues, and also boldness with fervent zeal constantly to preach the Gospel unto all nations; whereby we have been brought out of darkness and error into the clear light and true knowledge of thee, and of thy Son Jesus Christ.

Therefore with Angels and Archangels, and with the whole company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Choir Holy, Holy, Holy, Lord God of hosts,
heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he who cometh in the name of the Lord,
Hosanna in the Highest.

PRAYER OF CONSECRATION

Celebrant: BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his

disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he give it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All: Amen.

Celebrant: The peace of the Lord be always with you;

All: And with thy Spirit.

All: We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies May be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Choir: Agnus Dei

Administration of Communion

You are invited to receive communion in both kinds from one of two standing stations: one station at the chancel steps, and one at the cross of the main aisle. If you do not wish to receive the chalice, if you wish you are invited to touch the base of the chalice while you hear the words of administration.

If you do not wish to receive the sacrament, you are welcome to come forward for a blessing.

PRAYERS AFTER COMMUNION

Celebrant: Let us pray.

OUR Father

All: who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our

trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Celebrant: Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All: **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee.
And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.**

BLESSING

Hymn 429 For the Beauty of the Earth (vv 1,2,3,4)

*For the beauty of the earth, for the glory of the skies,
for the love which from our birth
over and around us lies,
Christ our God, to thee we raise
this our sacrifice of praise.*

*For the joy of ear and eye, for the heart and mind's
delight, for the mystic harmony
linking sense to sound and sight,
Christ our God, to thee we raise
this our sacrifice of praise.*

*For the beauty of each hour
of the day and of the night, hill and vale and tree and
flower sun and moon and stars of light,
Christ our God, to thee we raise
this our sacrifice of praise.*

*For the joy of human love, brother, sister, parent, child,
friends on earth and friends above,
for all gentle thoughts and mild,
Christ our God, to thee we raise
this our sacrifice of praise.*

POSTLUDE Little Prelude and Fugue in C

J S Bach

Chalice Bearer	Jeannie Houston
Readers	Patricia Reimer, Bronwyn Campbell
Choir	Janelle Santi, Audrey Coates, Marlys Neufeldt, Lesley Bouza, Rebecca McKay, Autumn Debassige, Sarah Pearson Rachel Barreca, Jerome Chang, Lanny Fleming, Quade Nielsen, Jeffrey Smith, Michael Cressman, Alan Macdonald, Luke MacLean, Matt Oxley
Altar Guild	Susan Hirst, Pam Gradwell
Flower Guild	Nancy Knudstrup
Technician	Rod Murray and Daniel Skripkariuk

Flowers are to the glory of God and in celebration of their 30th wedding anniversary, the gift of Patricia Reimer and David Campbell.

Announcements for June 19, 2022

This Week at St. John's

Today	3:00 p.m. Recital with Noël Wan, harp
Monday	7:00 p.m. Bible Study at Portage
Wednesday	9:30 a.m. Knitters and Quilters 10:00 a.m. Communion Service
Thursday	9:00 a.m. Morning Prayer on Zoom 7:30 p.m. Parish Choir Rehearsal
Sunday	8:00 a.m. Holy Communion (BCP) 9:00 a.m. Holy Eucharist (BAS) with Volunteer Choir 10:00 a.m. Holy Communion at Christ Church Chapel, Drayton 11:00 a.m. Choral Matins (BCP) with Parish Choir

Today, 3:00pm – Afternoon Recital with Noël Wan, harp

Join us for a relaxing and uplifting afternoon of solo harp music featuring harpist Dr. Noël Wan. Currently serving as Assistant Professor of Harp at Western University, Noël Wan is a multiple international prize-winning soloist and chamber musician. Originally from San Jose, California, she now lives in Kitchener with her partner, Patrick Murray. This is a freewill concert for our parish community; no admission charged.

Weekend Hosts

With tourist and Festival season soon upon us, we are opening the church for visitors to come inside the church to pray, to learn about what we do, and enjoy the beauty of the space.

We plan to be open for visitors to come inside on Saturdays and Sunday afternoons 1:00 to 3:00 p.m. unless there is a scheduled concert with the Festival. If you are interested in being a "Host" to welcome our visitors, please let the Rector know if you haven't done so already.

From the Director of Music

Music Advisory Group for 2022-2023

As we explore new ways for our music ministry to live into our mission of open doors and musical outreach, we are excited to begin the formation of St. John's first Music Advisory Group to serve in 2022-2023. The group will include members of the wardens, clergy, music staff, parish choir, and congregation, and will work together with the director of music to provide feedback on musical selections throughout the year as well as to envision new ways to expand musical participation and engagement at St. John's.

We are currently seeking 2 interested members of the congregation to serve for the upcoming year, with the first meeting to take place in mid-August. If you are interested, please send a brief email to director of music Patrick Murray and copy Canon Paul. As needed, we will work together with those who have expressed interest to determine membership for the upcoming year.

Music at St. John's: Summer 2022

As we approach the summer, the Parish Choir prepares to go on hiatus for July and August. Please join us for our final choral service of the season, **Evensong for the Feast of St. John the Baptist, Sunday June 26 at 4pm**. The music will spotlight Canadian composers Stephanie Martin, Sarah MacDonald, and Imant Raminsh as we look ahead to Canada Day.

Beginning June 26, 11am services through the Labour Day weekend will be sung by quartets and soloists drawn from the Parish Choir. We also welcome The Elora Singers to lead services on July 10, 17, and 24. Thank you for supporting the Parish Choir and music program at St. John's through 2021-2022. See you in the fall!

National Indigenous Day of Prayer

One of the ways that we are marking today as a day of prayer for Indigenous and First Nations Peoples of Canada is using a Litany for Healing and Restoration of our Church, prepared by members of the Diocese of Rupert's Land, 2017. We use this litany as a vehicle of humble confession as we commit ourselves to learn more about reconciliation.

The TRC Banner at the front of the church is a reminder of our commitment to reconciliation and of the voices of children in residential schools and missing and murdered indigenous women and girls in Canada. This banner was stitched together using the orange ribbons that were tied to trees last year on the first national TRC Day in Canada in September.

Elora Singers at St. John's

Here is the schedule of services at St. John's with the Elora Singers:

Sunday July 10, 11:00 a.m.- Choral Matins - Guest Speaker, Michael Freeman, Six Nations and National Equity Representative, Public Service Alliance of Canada.

Thursday July 14, 5:00 p.m. - Evensong - Homilist: Venerable Peter Scott, Archdeacon of Greater Wellington.

Sunday July 17, 11:00 a.m. - Choral Matins - Homilist: Canon Paul Walker

Thursday July 21, 5:00 p.m. - Evensong

Sunday July 24, 11:00 a.m. - Choral Matins - Guest Speaker: Grant Wedge: Assistant Deputy Minister of Indigenous Affairs Ontario.

St. John's Four Areas of Ministry

Proclaim the Love of Christ - Engage and Involve - Musical Outreach - Open Doors

Rector:	The Rev'd Canon Paul J. Walker	rector.stjohnselora@gmail.com
Curate:	The Rev'd Judy Steers	curate.stjohnselora@gmail.com
Director of Music:	Dr. Patrick Murray	music.stjohnselora@gmail.com
Organist:	Jurgen Petrenko	
Sexton and Caretaker:	Garry Cantlon	sexton.stjohnselora@gmail.com

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