



Church of St. John the Evangelist

Clora, Ontario
Diocese of Niagara

July 18, 2021
11:00 am

Seventh Sunday after Trinity
Eighth Sunday after Pentecost

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11:00 am Modified Holy Communion (BCP)

This service is live-streamed and created in compliance with Diocesan guidelines of having no more than ten people on site.

We wish to acknowledge that we are on the land that, at time of contact, was held by the Attawandaron as an area of trade and ceremony between two rivers.

At various times the land was occupied by both Haudenosaunee from the south and Anishnaabe from the north. In more recent times the Huron Treaty gave rights to the Mississaugas of the Credit. May we who dwell on or visit this land also be good stewards and honour those who came before us.

Mass Setting Piccolomini Mass

W.A. Mozart

THE COLLECT FOR PURITY

Singers remain standing

Celebrant: ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

SUMMARY OF THE LAW

Celebrant: OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People: **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie - Quartet

Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

COLLECT

Celebrant: Lord of all power and might, who art the author and giver of all good things: Graft in our hearts the love of thy Name, increase in us true religion, nourish us with all goodness and of thy great mercy keep us in the same; through Jesus Christ our Lord.

People: Amen.

A READING FROM THE LETTER OF PAUL TO THE EPHESIANS

Ephesians 2.11-22

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision" - a physical circumcision made in the flesh by human hands - remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Psalm 89.20-37 (said responsively)

I have found David my servant;
with my holy oil have I anointed him.

My hand will hold him fast
and my arm will make him strong.

No enemy shall deceive him,
nor any wicked man bring him down.

I shall make his dominion extend
from the Great Sea to the River.

He will say to me, 'You are my Father,
my God, and the rock of my salvation.'

I will make him my firstborn
and higher than the kings of the earth.

I will keep my love for him for ever,
and my covenant will stand firm for him.

I will establish his line for ever
and his throne as the days of heaven.

If his children forsake my law
and do not walk according to my judgements;

If they break my statutes
and do not keep my commandments;

I will punish their transgressions with a rod
and their iniquities with the lash;

But I will not take my love from him,
nor let my faithfulness prove false.

I will not break my covenant,
nor change what has gone out of my lips.

Once for all I have sworn by my holiness:
‘I will not lie to David.

His line shall endure for ever
and his throne as the sun before me;

It shall stand fast for evermore like the moon,
and abiding witness in the sky.’”

Glory be to the Father, and to the Son, and to the Holy Ghost.
as it was at the beginning, is now, and ever shall be, world without end. Amen.

GOSPEL **Mark 6.30-34, 53-56**

Reader: The Lord be with you.

People: ***And with thy spirit.***

Reader: The Holy Gospel is written in the 6th chapter of the gospel according to Mark
beginning at the 30th verse.

People: **Glory be to thee, O Lord.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and

recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The Gospel of Christ.

People: Praise be to thee, O Christ.

THE NICENE CREED

All: I BELIEVE in one God the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:
And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God, of God; light, of light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.
And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

Hymn 547 The Lord's My Shepherd (vv 1-5)

*The Lord's my Shepherd, I'll not want,
He makes me down to lie
In pastures green; he leadeth me
The quiet waters by.*

*My soul he doth restore again;
And me to walk doth make
Within the paths of righteousness,
Even for his own Name's sake.*

*Yea, though I walk through death's dark vale,
Yet will I fear none ill;
For thou art with me; and thy rod
And staff me comfort still.*

*My table thou hast furnished
In presence of my foes;
My head thou dost with oil anoint,
And my cup overflows.*

*Goodness and mercy all my life
Shall surely follow me;
And in God's house for evermore
My dwelling-place shall be.*

Anthem O Thou, the Central Orb

Charles Wood

O Thou the central orb of righteous love, Pure beam of the most High, eternal Light of this our wintry world, Thy radiance bright awakes new joy in faith, hope soars above.

Come, quickly come, and let Thy glory shine, gilding our darksome heaven with rays divine.

Thy saints with holy luster round Thee move, as stars about Thy throne, set in the height of God's ordaining counsel, as Thy sight gives measured grace to each, Thy power to prove.

Let Thy bright beams disperse the gloom of sin, our nature all shall feel eternal day, in fellowship with Thee, transforming day to souls erewhile unclean, now pure within.

PREPARATION OF THE GIFTS

During the Anthem the Celebrant prepared the elements for Communion.

"In everything do to others as you would have them do to you: for this is the law and the prophets." Matthew 7.12

INTERCESSIONS

(From the Synod of the Diocese of Rupert's Land, 2016)

Let us pray for First Nations, Indigenous and Metis peoples of Canada. Let us pray for the church in Canada, in our diocese, and our ministry at St. John's. Let us pray for all who live here, and all who are in positions of power and authority. Let us pray for the work of reconciliation.

Almighty God, we pray for the gifts of your grace and your love which never gives up on us and is forever faithful. Inspire our minds with a vision of the reconciliation of your kingdom in this time and place.

Hear us, O Christ.

Touch our eyes, that we may see the sacredness of all creation.

Hear us, O Christ.

Touch our ears that we may hear from every mouth of every peoples the hunger for hope and the stories of refreshment.

Hear us, O Christ.

Touch our lips that we may speak of the beauty of every tongue and dialect proclaiming the wonderful works of God.

Hear us, O Christ.

Touch our minds that we may witness to your Good News in our neighbourhoods, communities, and all parts of the world.

Hear us, O Christ.

Touch our hands, that we may forever shun violence and embrace the courageous work you call us to do.

Hear us, O Christ.

Touch our loved ones who live with illness, addiction, or distress.....
that they might know the peace of your healing presence.

Hear us, O Christ.

Touch those who live the journey of grief.....

and raise up to new life our loved ones who have died.....

That by your love they participate in your Son's resurrection and are surrounded by all of our ancestors in light.

Hear us, O Christ.

We offer these prayers from our hearts for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Spirit, be all honour and glory, world without end. **Amen.**

CONFESSION AND ABSOLUTION

Leader: YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to Almighty God.

Celebrant: ALMIGHTY God,

All: Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.

Celebrant: ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All: Amen.

Leader: Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: Come unto me all that labour and are heavy laden, and I will refresh you. - *Matthew 11:28*

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. - *John 3:16*.

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. - *1 Timothy 1:15*.

Hear also what Saint John saith.

If any one sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. - *1 St John 2:1, 2*.

THANKSGIVING AND CONSECRATION

(Singer stand)

Celebrant: The Lord be with you;

Singers: And with thy spirit.

Celebrant: Lift up your hearts;

Singers: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God;

Singers: It is meet and right so to do.

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Therefore with Angels and Archangels, and with the whole company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Quartet Holy, Holy, Holy, Lord God of hosts,
 heaven and earth are full of thy glory.
 Glory be to thee, O Lord Most High.
 Blessed is he who cometh in the name of the Lord,
 Hosanna in the Highest.

PRAYER OF CONSECRATION

Celebrant: BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was

betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

All: Amen.

Celebrant: The peace of the Lord be always with you;

All: And with thy Spirit.

Invitation to Spiritual Communion

Celebrant: Dear friends, I invite you in this moment, wherever you may be, to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now. Many are made one.

The following prayer is said by all during this prayer the elements may be elevated, in offering to the people.

Celebrant: We receive you Lord Jesus Christ.

All: We welcome your presence in us, and together proclaim our love for you; with our hearts, minds, our souls and our strength, with the saints we worship you, with the angels we adore you, with your whole Church we proclaim your reign. Come to us, though many, and make us one in you. Amen.

Quartet Agnus Dei

The celebrant receives the sacrament on behalf of the entire community.

Prayer During Reception:

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, Come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you.

(Based on a prayer by St. Alphonsus Maria e'Liguori)

PRAYERS AFTER COMMUNION

Singer remain standing

Celebrant: Let us pray.

OUR Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the

glory, for ever and ever. Amen.

Celebrant: Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All: **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee.**
And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

BLESSING

POSTLUDE **Music for the Elevation of the Host**

Francois Couperin

The flowers are given to the glory of God.

Contact Elaine Dightam if you would like to give flowers in memory of loved ones who have died, or in thanksgiving for an anniversary, birthday or event.

You can contact Elaine at 519-843-5091

Readers	Susan Edwards
Quartet	Janelle Santi, Heather Fleming, Lanny Fleming, Matt Oxley
Video Technician	Gerry Hill

Announcements for July 18, 2021

KEEPING IN TOUCH

If you would like a copy of the Order of Service and text of the Sunday sermon delivered or mailed to you, please let us know.

PASTORAL CARE

If you know of someone in need of pastoral care or prayer, please call the Parish Center and leave a voicemail for one of the clergy or contact them by email.

POPPY PROJECT

To mark the centennial of the Poppy St John's is preparing an outdoor art installation for November. It will be made up of knitted and crocheted poppies cascading from the church tower.

If you would like to knit or crochet some poppies, the patterns and some kits with yarn are available outside the door of the Parish Centre. Please contact Barb Dunsmore for more information. You can see an article in the Wellington Advertiser this week about it all.

PARISH CHOIR "UNPLUGGED"

The past two weeks members of our Parish Choir have offered two online performances which you can enjoy on the St. John's YouTube Channel. It is an opportunity for them to perform outside of our regular sacred and liturgical repertoire, and make our presence known to the wider community. So far, these videos have reached over a thousand people. Thank you to Michael Cressman, Luke MacLean, Jerome Chang, Rebecca MacKay, and Christina Stelmacovich for their commitment to this project. Thank you to Judy Steers for the video and sound editing.

There will be more "Unplugged" performances coming in August and in the fall.

Please give generously to the "Choir Fund" to support this work and our singers.

SUMMER CELEBRATION

We enjoyed meeting our Primate, Archbishop Linda Nicholls, last Sunday during online "Coffee Time" and having her as our guest preacher.

Today we welcome Dr. Wendy Fletcher, President and Vice Chancellor of Renison University College, as our guest preacher.

RE-OPENING

We have just received new diocesan guidelines for all churches in the Diocese of Niagara effective July 16. The Bishop has given permission for churches to re-open in limited capacity, but not before July 25. I will be meeting with the Wardens and Re-opening Team to learn when we can have things in place for welcoming people back to church safely. Stay tuned for more details.

Rector: The Rev'd Canon Paul J. Walker rector.stjohnselora@gmail.com
Curate: The Rev'd Judy Steers curate.stjohnselora@gmail.com
Organist: Jurgen Petrenko

You can call any one of us at 519-846-5911.

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