

Church of St. John the Evangelist

*Elora, Ontario
Diocese of Niagara*

*August 14, 2022
11:00 am*

*Tenth Sunday after Trinity
Eleventh Sunday after Pentecost*

11:00 am Choral Eucharist (BCP)

Prayer books are available on the shelf in the transept aisle if you wish to use one.

Welcome to an in-person service at St. John's.

Face masks are strongly recommended to be worn indoors at services at St. John's.

Hearing Assist devices are available at the back of the church.

St. John's church sits on the traditional unceded territories of the Attawandaron, Mississauga, and Haudenosaunee First Nations. These lands are covered by the Between the Lakes Treaty and the Haldimand land grant. These lands are also part of The Dish With One Spoon Treaty; all subsequent newcomers have been invited into this treaty in the spirit of peace, friendship and respect. Today this land is home to many diverse Inuit, Metis and First Nations peoples.

Mass Setting Communion Service in A minor

Harold Darke

Processional Hymn 306 O For a Thousand Tongues to Sing

*1. O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace.*

*3. He speaks and listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.*

*2. Jesus! The name that charms our fears,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life, and health, and peace.*

*4. Hear him, ye deaf, ye voiceless ones,
your loosened tongues employ;
ye blind, behold your Saviour come,
and leap, ye lame, for joy!*

*5. My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honours of thy name.*

THE COLLECT FOR PURITY

Celebrant: ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

(congregation may be seated or kneel)

SUMMARY OF THE LAW

Celebrant: OUR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is

like unto it:

Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

People: **Lord, have mercy upon us, and write both these thy laws in our hearts, we beseech thee.**

Kyrie (quartet)

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

GLORIA

Merbecke

(congregation please stand)

Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

COLLECT

Celebrant: Let thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ our Lord.

People: **Amen.**

Reading Jeremiah 1.4-10

Now the word of the Lord came to me saying, "Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." Then I said, "Ah, Lord God! Truly I do not know how to speak, for I am only a boy." But the Lord said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you, Do not be afraid of them, for I am with you to deliver you, says the Lord." Then the Lord put out his hand and touched my mouth; and the Lord said to me, "Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

Psalm 71.1-6 *(plainchant)*

In thee, O Lord, have I put my trust; let me never be put to confusion.

Deliver me and rescue me in thy righteousness: incline thine ear unto me and save me.

Be thou my stronghold, whereunto I may always resort;

thou hast promised to help me, for thou art my rock and my castle.

Deliver me, O my God, out of the hand of the ungodly,

out of the hand of the unrighteous and cruel man.

For thou, O Lord, art the thing that I long for: thou, Lord, art my trust, even from my youth. Through thee have I been holden up ever since I was born: thou art he that took me out of my mother's womb; my praise shall be always of thee.

(please stand)

GOSPEL

Reader: The Lord be with you.

People: **And with thy spirit.**

Reader: The Holy Gospel is written in the 13th chapter of the gospel according to Luke beginning at the 10th verse.

People: **Glory be to thee, O Lord.**

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

The Gospel of Christ.

People: **Praise be to thee, O Christ.**

Celebrant: I BELIEVE in one God

People: **the Father Almighty, Maker of heaven and earth, and of all things visible and invisible:**

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds; God, of God; light, of light; very God, of very God; begotten, not made; being of one substance with the Father; through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic, and apostolic church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

OFFERTORY HYMN 449 How Shall They Hear the Word of God

An offertory plate will be passed during this hymn to receive donations to support the ministry of St. John's.

1. *How shall they hear the word of God
unless the truth is told?*

*How shall the sinful be set free,
the sorrowful consoled?*

*To all who speak the truth today
impart your Spirit, Lord, we pray.*

2. *How shall they call to God for help
unless they have believed?*

*How shall the poor be given hope,
the prisoner reprieved?*

*To those who help the blind to see,
give light and love and clarity.*

3. *How shall the gospel be proclaimed
that sinners may repent?*

*How shall the world find peace at last
if heralds are not sent?*

*So send us, Lord, for we rejoice
to speak of Christ with life and voice.*

HOMILY Rev'd Judy Steers

ANTHEM (quartet) Wash Me Thoroughly from my Wickedness

Samuel Sebastian Wesley

*Wash me thoroughly from my wickedness, and forgive me all my sin.
For I acknowledge my faults and my sin is ever before me.*

PREPARATION OF THE GIFTS

During the Offertory the Celebrant prepares the elements for Communion.

"The heavens are telling the glory of God; and the firmament proclaims his handiwork."

Psalms 19.1

PRAYERS

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *ELIZABETH* our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, all Bishops, Priests and Deacons, and specially to thy servant Susan, our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and

specially to this congregation here present, that, with meek heart and due reverence they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life as in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

CONFESSION AND ABSOLUTION

Leader: YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: draw near with faith, and take this holy sacrament to your comfort; and make your humble confession to Almighty God.

Celebrant: ALMIGHTY God,

All: **Father of our Lord Jesus Christ, maker of all things, judge of all people: we acknowledge and confess our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty. We do earnestly repent, and are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honour and glory of thy Name; through Jesus Christ our Lord. Amen.**

Celebrant: ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

All: **Amen.**

Leader: Hear what comfortable words our Saviour Christ saith unto all that truly turn to him: Come unto me all that labour and are heavy laden, and I will refresh you. - *Matthew 11:28*

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. - *John 3:16.*

Hear also what Saint Paul saith:

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. - *1 Timothy 1:15*.

Hear also what Saint John saith.

If any one sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. - *1 St John 2:1, 2*.

THANKSGIVING AND CONSECRATION

Celebrant: The Lord be with you;

All: **And with thy spirit.**

Celebrant: Lift up your hearts;

All: **We lift them up unto the Lord.**

Celebrant: Let us give thanks unto our Lord God;

All: **It is meet and right so to do.**

Celebrant: It is very meet, right, and our bounden duty that we should at all times and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and preserver of all things.

Therefore with Angels and Archangels, and with the whole company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Holy, Holy, Holy, Lord God of hosts,
heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he who cometh in the name of the Lord,
Hosanna in the Highest.

PRAYER OF CONSECRATION

Celebrant: BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he give it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft

as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

All: Amen.

Celebrant: The peace of the Lord be always with you;

All: And with thy Spirit.

All: We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies May be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

Quartet: Agnus Dei

Administration of Communion

You are invited to receive communion from the communion rail at the altar. If mobility challenges prevent you from navigating the chancel steps safely, the clergy will bring the sacrament to you. If you do not wish to receive the chalice, you are invited to touch the base of the chalice while you hear the words of administration.

If you do not wish to receive the sacrament, you are welcome to come forward for a blessing.

PRAYERS AFTER COMMUNION

Celebrant: Let us pray.

OUR Father

All: who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Celebrant: Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

All: **And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee.**
And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

BLESSING

RECESSIONAL HYMN 328 Lo, God is Here! Let us Adore

*1. Lo, God is here! Let us adore and own how awesome is this place;
let all within us feel God's power and bow before the hidden face.
Redeeming Lord, your grace we prove, serve you with awe, with reverence love.*

*2. Lo, God is here!
Both day and night united choirs of angels sing;
to God, enthroned above all height,
heaven's host their noblest praises bring;
disdain not, Lord, our meaner song,
who praise you with a stammering tongue.*

*3. Being of beings, may our praise your courts with grateful fragrance fill;
still may we stand before your face,
still hear and do your sovereign will;
to you may all our thoughts arise,
ceaseless, accepted sacrifice.*

POSTLUDE

Flowers are to the glory of God.

Quartet
Readers
Altar Guild

Janelle Santi, Caroline Schmidt, Jerome Chang, Luke MacLean
Rod Murray, Colleen Murray
Susan Hirst

Announcements for August 21, 2022

This Week at St. John's

Wednesday 9:30 a.m. Knitters and Quilters
10:00 a.m. Communion Service
Sunday 9:00 a.m. Holy Eucharist (BAS)
11:00 a.m. Holy Communion (BCP)

Curate's New Appointment

We are delighted that our Assistant Curate, Rev'd Judy Steers, has accepted a full time appointment as Chaplain at St. John's Kilmarnock School starting September 1st. In this capacity she will conclude her role as part-time Assistant Curate at St. John's. We are pleased that the Bishop has appointed Judy as an Honorary Assistant at St. John's starting September 1st.

Sunday August 21 will be Judy's last Sunday morning with us as Assistant Curate.

Revd' John Lockyer is the celebrant and preacher on Sunday August 28.

There will be an Evensong on September 25, 4pm, to express thanks for Judy's ministry with us since October 2019. If you would like to contribute to a gift for Judy, please mark it "Curate's Gift". This donation can not be eligible for a receipt for income tax purposes.

August at St. John's

While the Rector is on holiday in August, Rev'd Judy Steers is available for pastoral emergencies.

Sunday 8am liturgy is suspended until September 11th and the livestream will not be offered in August.

Wednesday morning communion service continues in August at 10am.

Poppy Project

Poppy kits are available from the bin on the porch of the Parish Centre. Contact Barb Dunsmore for more information or come to the Knitters and Quilters on Wednesday at 9:30am.

Taking the Next Step

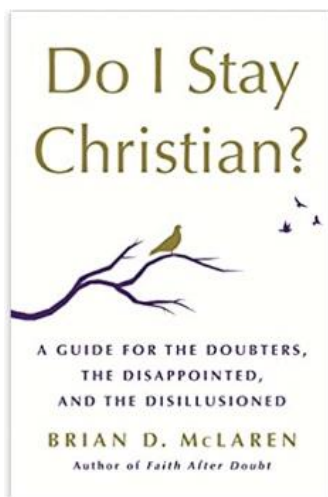
If you are interested to take the next step towards reconciliation, the Rector and Guinevere Kern invite you to join them to read through the TRC 94 Calls to Action in-person in the Parish Centre in the fall.

Please let Judy know of your interest and availability. We will meet weekly for about 5-6 weeks.

Supporting St. John's

For Offering Envelopes please contact Steve Hornett through the Parish Office. Pre-Authorized Giving Forms are available at the back of the church. You can make an E-transfer to treasurer.stjohnselora@gmail.com. Thank you for your generosity.

BOOK CLUB this fall. Join us this fall as we discuss Brian McLaren's "*Do I Stay Christian?: A Guide for the Doubters, the Disappointed, and the Disillusioned.*" This is a great opportunity to ask and explore all those questions about faith, the church, that you have always been curious about, but wondered if it was ok to ask. This book group will meet three times starting in early October (day to be determined). Pick up the book for summer reading. You can order it online. If you have questions, please contact book group co-leader Jon Warland at [jon.warland\(at\)gmail\(dot\)com](mailto:jon.warland@gmail.com) or call the parish office at 519-846-5911. **NEWS: If you don't want to purchase the book, but would like to borrow one to read, there are two copies of the book now available at the Parish Centre as 'loaners'. Please let Jon or Judy know if you would like to borrow one.**



St. John's Four Areas of Ministry

Proclaim the Love of Christ - Engage and Involve - Musical Outreach - Open Doors

Rector:	The Rev'd Canon Paul J. Walker	rector.stjohnselora@gmail.com
Curate:	The Rev'd Judy Steers	curate.stjohnselora@gmail.com
Director of Music:	Dr. Patrick Murray	music.stjohnselora@gmail.com
Organist:	Jurgen Petrenko	
Sexton and Caretaker:	Garry Cantlon	sexton.stjohnselora@gmail.com

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